

HSCP Reference List sample, based on *The Chicago Manual of Style* (15th ed.),  
using entries from Scott Johnson's *The Life and Miracles of Thekla, A Literary Study*.

General Notes:

- 1) Full stops, not commas, separate the bits of bibliographic information.
- 2) Number ranges (pages, dates) are separated by en-dashes (normally, hold option [or alt] key and hit hyphen key).
- 3) People's initials are separated by spaces.
- 4) A volume number and page number are separated by a colon without space.
- 5) Please avoid any paragraph formatting (e.g., indents, hanging indents, tabs, forced line breaks, extra lines between entries, vel sim.). Extra space is added between entries here only for ease of consultation. No extra space or returns should separate entries.

Anrich, G., ed. 1913. *Hagios Nikolaos: Der heilige Nikolaos in der griechischen Kirche*. 2 vols. Leipzig.

**Comment:** "ed." for "editor" is used after a single name.

Ashbrook Harvey, S. 2002. "Why the Perfume Mattered: The Sinful Woman in Syriac Exegetical Tradition." In *In Dominico Eloquio—In Lordly Eloquence: Essays on Patristic Exegesis in Honor of Robert Louis Wilken*, ed. P. M. Blowers et al., 69–89. Grand Rapids, MI.

**Comment:** Note full stop preceding the number. If an edition is needed also, the number of volumes follows ["2nd ed. 2 vols."]

**Comment:** Preceding a name or names, "ed." is short for "edited by" and is therefore always "ed." not "eds."

Athanassiadi, P., ed. 1999. *Damascus: The Philosophical History*. Athens.

**Comment:** Notice capitalized "In" following the full stop and the commas separating editor(s) from the title and the page numbers.

Aubin, M. 1998. "Reversing Romance? The Acts of *Thekla* and the Ancient Novel." In *Hock, Chance, and Perkins 1998*, 257–272.

**Comment:** Modern state abbreviations should be used for all but very large US cities.

Aubineau, M., ed. 1975. "Le Panegyrique de Thècle attribué à Jean Chrysostome (BHG 1720)." *AnBoll* 93:349–362.

**Comment:** For a contribution to a work which is cited as a whole elsewhere in the reference list, only the editor(s), year, and pages are needed. Note that "ed." is omitted. Contrast the Ashbrook entry above.

Austin, J. L. 1975. *How to do Things with Words: The William James Lectures Delivered at Harvard University in 1955*. 2nd ed. Oxford.

**Comment:** similarly, "rev. ed." for "revised edition"

Bandy, A. C. 1983. *Ioannes Lydus: On Powers, or The Magistracies of the Roman State*. Philadelphia.

**Comment:** No state abbreviation necessary.

Barnes, Timothy D. 1971. *Tertullian: A Historical and Literary Study*. Oxford.

———. 1989. "The Date of the Council of Gangra." *JTS*, n.s., 40:120–125.

**Comment:** For the 2nd or subsequent work by the same author, the name is replaced by 3 unspaced em-dashes (hold option [alt] and shift while typing hyphen).

Beattie, D. R. G., and M. J. McNamara, eds. 1994. *The Aramaic Bible: Targums in their Historical Context*. *Journal for the Study of the Old Testament Supplement Series 166*. Sheffield.

**Comment:** With 2 authors or editors, only the name of the first is inverted; the names are separated by a comma and the word "and".

**Comment:** "eds." for editors is used only when following 2 or more names. Contrast the Anrich entry above.

**Comment:** The series title is not italicized. This applies to monograph-length volumes in a journal, supplements to journals, or a volume in a multi-book series (see the Bovon, Brook, and Matthews entry below).

Bedouelle, G. 2002. "The Paraphrases of Erasmus in French." In Pabel and Vessey 2002, 279–290.

Beck, R. 1996. "Mystery Religions, Aretalogy, and the Ancient Novel." In Schmeling 1996, 131–150.

Behr, C. A. 1968. *Aelius Aristides and the Sacred Tales*. Amsterdam.

———. 1981. *P. Aelius Aristides: The Complete Works*. Leiden.

Borges, J. L. 2002 [1970]. *The Book of Imaginary Beings*. Trans. J. L. Borges and N. T. di Giovanni. London.

**Comment:** The first date is that of the edition actually used.

**Comment:** An original publication date may be added in brackets if significant.

**Comment:** "Trans." short for "Translated by" can be followed by one or more names.

Borries, J. von, ed. 1911. *Phrynichi Sophistae Praeparatio Sophistica*. Leipzig.

Bovon, F. 1988. "The Synoptic Gospels and the Non-canonical Acts of the Apostles." *HTR* 81:19–36.

———. 1999a. "Byzantine Witnesses for the Apocryphal Acts of the Apostles." In Bovon, Brock, and Matthews 1999, 87–98.

**Comment:** Multiple works by the same author in the same year, should be distinguished by the addition of small letters to the year, with the works arranged alphabetically by title.

———. 1999b. "Editing the Apocryphal Acts of the Apostles." In Bovon, Brock, and Matthews 1999, 2–35.

Bovon, F., A. G. Brock, and C. R. Matthews, eds. 1999. *The Apocryphal Acts of the Apostles: Harvard Divinity School Studies. Religions of the World*. Cambridge, MA.

**Comment:** When the reference list includes multiple contributions to a single work, that work should be given its own entry, which is then referred to in the entries for the individual contributions (in this case the 2 preceding entries).

**Comment:** The title of a series is not italicized.

**Comment:** Cambridge, MA should always be used to distinguish from Cambridge [England].

Joannou, P. -P. 1962–1963. *Discipline Générale Antique*. 3 vols. "Fonti": Pontificia Commissione per la Redazione del Codice di Diritto Canonico Orientale 9. Rome.

**Comment:** If available, English names of cities should be used ("Rome" not "Roma").